**Application Template – Threatened Species Grants**

**African wildlife (focus on large African carnivores)**

**Section 1. PROJECT SUMMARY**

**Project Title:**

**Implementing organisation(s):**

**Executive Summary:** *Provide a concise description of the project in a few sentences. Please note that if funded, this may form the basis of a public profile for this project (200 words max.)*

**Projected Start Date** *(DD/MM/YYYY)***:**

**Projected End Date** *(DD/MM/YYYY)***:**

**Project Duration** *(no. of months)***:**

**Threatened Species Targeted:** *List the threatened species that will be directly targeted by your project's activities in the following format: Common name (Latin name) (Global Red List status). Only list those species for which a baseline exists and/or for which the project will collect meaningful data through regular monitoring of the indicators listed in your monitoring plan and log frame.*

**Other threatened species benefitting from the project:** *List the threatened species that will also be impacted by your project's activities in the following format: Common name (Latin name) (Global Red List status).*

**Link with existing conservation strategies and multilateral agreements:** *List the specific points of the strategies that the project will address and describe how the project is aligned with the proposed recommended actions. Links to conservation strategies can be found in the guidelines. Make reference to relevant multilateral agreements (conventions) supporting the conservation of targeted species and/or their habitats (CITES, CMS, World Heritage, Ramsar…)*

**Project Location:** *Define the geographic location where project activities will take place. Please provide maps showing the area impacted by the project. Add the most relevant shape files. Provide figures for sizes (in hectares) of the project area.*

**Current Status of Project:** *Explain whether the project is entirely new or a development of existing and ongoing work. If the latter, please explain how SOS funding would complement existing activities and the expected effect this would have.*

**SOS contribution requested (EUR):**

**Confirmed and source of matching funds (EUR):**

*Please specify sources of funding and distinguish between matching funds already secured; unconfirmed potential sources of matching funds and in-kind contributions. Please refer to the guidelines.*

**Total Project Budget (EUR):**

**Project partners, collaborations and stakeholders directly involved in implementing and planning this project:** *List any partners to be directly involved in the project implementation, distinguishing between (i) lead organisation (ii) sub-grantees (iii) other partners not receiving SOS funding. For each partner please indicate how they will be involved and whether they are a government, local, national, or international organization. You will be requested to submit written confirmation from any partners listed as well as evidence of any authorization(s) required to implement the activities presented in this proposal. Any partners not mentioned here will be viewed as a contractor and will have to be selected through the IUCN procurement process.*

**Project beneficiaries:** *Indicate how many people/households will benefit from the project and how. Disaggregate numbers by direct and indirect beneficiaries as well as by gender and age class.*

**Organizational capacity building:** *How will the project contribute to developing the capacities of your organisation and or local organisations?*

**Existing conservation activities in the area;***describe any ongoing conservation efforts you are aware of that are being carried out in the same area and/or targeting the same species. Elaborate on any overlap, similarities and differences with your project.*

**Section 2. APPLICANT INFORMATION**

|  |  |
| --- | --- |
| **Project Lead Contact:** |  |
| **Email Address of Project Lead Contact:** |  |
| **Organization Legal Name:** |  |
| **Organization Short Name / Acronym, if any:** |  |
| **Name of authorized signatory of grant agreement:** |  |
| **Full Mailing Address:** |  |
| **Telephone:** |  |
| **Country:** |  |
| **Website, if any:** |  |
| **Total Permanent Staff:** |  |
| **Annual budget:** |  |
| **Location of office in Africa (in relation to project site):** |  |
| **Year Organization Established:** |  |
| **Organization Type** *(Local, National, International):* |  |
| **Organization Legal Status:** |  |
| **History & Mission Statement:** |  |
| **Key Project Staff:** | *Include titles, roles and responsibilities, and percentage of time dedicated to project.*  *Attach the most relevant CVs.* |

**Section 3. PROJECT DESCRIPTION**

**Please present the project rationale within the sub-headings below:**

*Any maps, figures, and other supplementary material deemed useful should be uploaded separately in the “Supplementary documents” section of the Online Portal.*

**(i) Information on target species.** *Fill in the table below for each of the target species.*

|  |  |
| --- | --- |
| *Species name* | |
| *Estimate of target species populations in the project area* |  |
| *Percentage of the species’ global population in the project area* |  |
| *Percentage of species range impacted by project* |  |
| *Existing breeding populations at the site (Y/N)* |  |
| *Species range currently under protection nationally (ha)* |  |
| *Species range currently under protection within the project site (ha)* |  |
| *Size of project area (ha) (refer to question on project location)* |  |

**(ii) Conservation problem.***Explain which of the main threats at the project site will be addressed by the project? Are they the most important ones the species is facing at the implementation site?*

**(iii) Project Overall Objective > Results > Outputs > Activities.** *Please start this section by mentioning the* ***overall objective*** *of your project. Then identify and detail specific* ***results*** *of your project that together will help you reach this overall objective. Then identify number and detail the main* ***outputs*** *and* ***activities*** *necessary to deliver these results.*

**(iv) Project Assumptions and Risks.** *Please give an outline of the main assumptions on which the project is based and the risks it may face. Highlight how you would mitigate these risks.*

**(v) Social context.**  *Describe the broad socio-economic context of, and local communities living in the area of the proposed project. Describe how the project will work in this context and with the local communities, if relevant.*

**(vi) Long term sustainability and replicability.** *Describe how project activities will be sustained and possibly replicated beyond the duration of this project.*

**(vii) Communications.** *Please fill in the table below.*

|  |  |
| --- | --- |
| Name, job title and contact details for communication focal point(s) |  |
| Website |  |
| Website traffic: |  |
| Twitter: |  |
| No of Twitter followers: |  |
| Facebook: |  |
| No of Facebook followers: |  |
| Newsletter link:; |  |
| Newsletter frequency: |  |
| Other (Youtube, Vimeo, LinkedIn, blog…) |  |
| Describe your audience (local, national, international) |  |
| In which language do you communicate? |  |

*In addition, describe your project’s communication plan and the kind of communication products that will be developed and disseminated. Do you foresee any opportunities of advertising a potential IUCN-SOS and European Commission contribution?*

**(viii) References.** *Provide any references to scientific publications or Species Conservation Strategies or Action Plans that have guided your work during the development of this proposal and any literature cited in the proposal.*

**(ix) Environmental and Social Management System (ESMS).** *Please note that if your project is short-listed, you will be requested to submit a full ESMS questionnaire in addition to answering the preliminary questions below. More information is provided in the Detailed Instructions for Applicants.*

* **Will your project include involuntary resettlement of local populations and access restrictions to natural resources?**

Yes

No

If Yes please provide a short description

* **Will your project negatively impact Indigenous Peoples?**

Yes

No

If Yes please provide a short description

* **Will your project negatively impact natural habitats?**

Yes

No

If Yes please provide a short description

* **Will your project negatively impact Physical Cultural Resources (PCR)?**

Yes

No

If Yes please provide a short description

* **Will your project include pest management requiring the use of pesticides?**

Yes

No

If Yes please provide a short description

**Section 4. LOGICAL FRAMEWORK**

**Instructions (delete on submission)**

* Add the main project results identified in section 3.iii of this proposal.
* Add as many results, outputs and activities as appropriate to deliver the proposed overall project objective.
* For each project result estimate the costs.
* Moving from right to left, test the logic of the proposed Activities, Outputs and Results – Will the implementation of the Activities and the achievement of the Outputs lead to the proposed Results? Adjust as necessary.

|  |  |  |  |
| --- | --- | --- | --- |
| **Project Title:** | | | |
|
| **Project overall objective:** | | | |
| **Project Results** | **Outputs** | **Activities** | **Costs / result (EUR)** |
| R.1 | O.1.1    O.1.2  etc. | A1.1.1 A1.1.2  A1.2.1 A1.2.2  A1.2.3 etc. |  |
| R.2 | O.2.1     O.2.2  etc. | A2.1.1 A2.1.2 A2.1.3  A2.2.1 A2.2.2 etc. |  |

**Section 5. PROJECT MONITORING PLAN**

**Instructions (delete on submission)**

* In the template add/delete rows as needed. Please give targets *you aim to reach by the end of the project.* Please note that indicators must be “SMART” (refer to the Detailed Instructions for Applicants)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Project Title:** | | | | | |
| **Project overall objective:** | | | | | |
| **Project Results** | **Indicator** | **Target/baseline** | **Method** | **Cost** | **Responsibility** |
| R.1 | IND.1.1 | Target: |  |  |  |
| Baseline: |
| IND.1.2 | Target: |  |  |  |
| Baseline: |
| R.2. | IND.2.1 | Target: |  |  |  |
| Baseline: |
| IND.2.2 | Target: |  |  |  |
| Baseline: |

**Section 6. PROJECT TIMELINE**

**Instructions (delete on submission)**

* Make sure you number activities and results consistently with previous sections.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Project Title** | | **…** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Organization(s)** | | **…** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Project duration and dates** | | **…** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Results** | **Activities** | | **N.of months needed** | **Year 1** | | | | **Year 2** | | | | **Year 3** | | | |  |
|  | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **R. 1** | A1.1.1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A1.1.2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A1.1.3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **R. 2** | A2.1.1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A2.1.2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A2.1.3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **R. 3** | A3.1.1 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A3.1.2 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | A3.1.3 | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | ***Note on timeline:*** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | *Q1 does not correspond necessarily to the period January-March but refers instead to the first quarter of the project implementation following its signature.* | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |